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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522
FREE RECORDING

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

RECEIVED FOR RECO

Recurded in Official

Project: PMW-34-845

Arlington Avenue and Gage Canal

14015

## GRANT DEED

GEORGE HENRY LOCY and TEXAS JANE LOCY, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 6 in Block 80 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the centerline of Kronen Court (formerly Arlington Avenue), distant thereon North 89° 30' 10" East, 792.25 feet from the intersection of centerline of Victoria Avenue with the centerline of Arlington Avenue as shown on said map;

THENCE South 0° 29' 50" East, a distance of 40 feet to the northeasterly corner of that certain parcel of land conveyed to Hubert H. Kronen, et ux., by deed recorded May 26, 1961, as Instrument No. 44989 of Official Records of said Riverside County;

THENCE continuing South 0° 29' 50" East, along the east line of said parcel, 114.00 feet to the south line of said parcel;

THENCE South 89° 30' 10" West, along said south line, a distance of 60.87 feet to a point in the northeasterly line of Arlington Avenue as widened by Judgement of Condemnation, a certified copy of the Final Order of Condemnation recorded November 2, 1966, as Instrument No. 107675 of Official Records of said Riverside County; said point being the POINT OF BEGINNING of the parcel of land being described;

THENCE North 53° 59' 00" West, along said northeasterly line, a distance of 57.40 feet to west line of said parcel;

THENCE North 0° 29' 50" West, along said west line, a distance of 6.22 feet to a point in a line parallel with and distant 5.00 feet northeasterly, as measured at right angle, to said northeasterly line of Arlington Avenue;

THENCE South 53° 59' 00" East, along said parallel line, a distance of 67.85 feet to said south line:

THENCE South 89° 30' 10" West, along said south line, a distance of 8.40 feet to said POINT OF BEGINNING.

Area - 0.007 of an acre.

Dated 22

APPROVED AS TO FORM

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

NOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE IN

ORANGE COUNTY

My Commission Exp. AUG. 18, 1987

311.5/m - survey.170/c

STATE OF CALIFORNIA <u>Riverside</u> COUNTY OF \_ OFFICIAL SEAL MELODY S. MEAD

SS.

23rd \_\_\_ day of <u>September</u> before me, the undersigned, a Notary Public in and for said State, personally appeared Steve Maio

(or proved to me on the oath / affirmation of \_ a credible witness personally known to me) to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposes and says:

That the Witness resides in Riverside George Henry Locy and and that the Witness was present and saw \_\_\_

Texas Jane Locy personally known to the Witness to be the same person described in, and whose name is sribed to the within instrument as a Party thereto, execute it, and acknowledge to the

Gage 275375 : ARLINETON Tract 19338 Dora Court VICTORIA 3 AVE. • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE

ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY Kas DATE 9 /19/86 SUBJECT PMW-34-845

SCALE: 1": NTS

5/48-2

SHEET \_/ OF \_/